



**Appraisal
Institute®**

*Professionals Providing
Real Estate Solutions*

**Atlanta Area Chapter Fall Meeting &
State of Atlanta Conference
Thursday, October 5, 2017**

Cobb Galleria Centre, Two Galleria Parkway, Atlanta, GA, 30339

- 8:00 a.m. – 9:00 a.m. Breakfast & Registration Check In
- 9:00 a.m. – 12:00 p.m. State of Atlanta Conference (Morning Session)
- 12:00 p.m. – 1:20 p.m. CHAPTER MEETING (Lunch)
- 1:30 p.m. – 5:30 p.m. State of Atlanta Conference (Afternoon Session)
- 5:30 p.m. – 7:00 p.m. RECEPTION

Continuing Education & Attendance Policy

The Appraisal Institute has approved 7 hours (3 hours morning and 4 hours afternoon) of continuing education credit. We have applied for the same amount of credit with the Georgia Real Estate Appraisers Board. 100% of classroom time is required to receive continuing education credit. The Georgia Real Estate Appraisers Board does not permit partial credit. One (1) hour of extra Appraisal Institute CE credit is approved for attendance at both the State of Atlanta Conference and Chapter Lunch Meeting.

About the State of Atlanta Conference

This seminar will include presentations of significant interest within today’s Atlanta real estate market and economic condition. Attendees will learn from experts in various industries and specialties, who will share their knowledge and perceptions on relevant local real estate and economic topics.

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SPEAKERS & TOPICS

MORNING SESSION



Prof. Rajeev Dhawan
Director, Economic Forecasting Center
Carl R. Zwerner Chair of Economic
Forecasting
Georgia State University
Topic: *Local and National Economy*



Sim Doughtie
SIOR, CCIM, MCR, SLCR
President
King Industrial Realty, Inc.
Topic: *Industrial Market*



Mitchell Palm
Vice President
Smart Real Estate Data
Topic: *Single-Family / Residential
Market Outlook*



Michael Alexander
Director
Atlanta Regional Commission for
Livable Communities
Topic: *Changing Demographic
Profile and Its Impact on Appraisal
Issues*



KC Conway, MAI, CRE
Director of Research & Corporate
Engagement
University of Alabama
Topic: *The Ongoing Disruptive
Economic Influences on the Real
Estate Markets*

Miles Theodore
Director
Eastdil Secured
Topic: *Retail Market*

AFTERNOON SESSION



Barden Brown
Managing Director
Multifamily Investment Sales &
Lending, Greystone Brown
Topic: *Multifamily*



Christopher D. White
Executive VP, Market Leader
Savills Studley
Topic: *Office Market*

THANK YOU SILVER SPONSORS!



Thank You Supporters!



ATLANTA AREA CHAPTER MEETING & STATE OF ATLANTA CONFERENCE REGISTRATION FORM - Thursday, October 5, 2017

Online (preferred): <http://www.appraisalinstitute.org/education/Atlanta.aspx> **E-mail** sbrockway@aiatlanta.org
or **Mail:** Atlanta Area Chapter Appraisal Institute, 2451 Cumberland Pkwy., #3510, Atlanta GA 30339. Make check payable to the Atlanta Area Chapter Appraisal Institute or pay with Am Ex, Discover, MC, or Visa.

FEES

Morning Session - \$115 * Afternoon Session - \$115 * Full Day - \$180 *

Early Registration Deadline is 10/1/2017. Add \$30 to the above prices if registering after 10/1/17.

***Breakfast & Lunch is included in the State of Atlanta Conference Fee.**

Chapter Lunch Meeting - \$40

Early Registration Deadline is 10/1/2017. Add \$10 to the above lunch price if registering after 10/1/17.

Check Your AI Status

- MAI SRPA SRA AI-GRS AI-RRS
 General Candidate Residential Candidate Practicing Affiliate Affiliate Guest

Name _____
Last First Middle Common Name for Badge

E-mail _____

Georgia Appraiser or Real Estate License #(s) _____

Company _____

Address _____

City _____ State ____ Zip _____ Business Phone _____

Check All Functions That You Plan to Attend.

State of Atlanta (Morning Session) – 9:00 a.m. – 12 noon State of Atlanta (Afternoon Session) – 1:30 p.m. – 5:30 p.m.

Chapter Lunch Meeting – 12:00 noon – 1:20 p.m. Evening Reception – 5:30 p.m. – 7:00 p.m.

Method of Payment

Check (payable to Atlanta Area Chapter Appraisal Institute) Discover Visa MasterCard Am. Express

Amount Enclosed or to Charge \$ _____

Card No. _____ CCV # _____ Expiration Date _____

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Cardholder's Billing Address, Street or PO Box _____ Zip Code _____